



## Alabama Association of Student Financial Aid Administrators

2014-2015 AASFAA EXECUTIVE BOARD AND COMMITTEE REPORTS

EXECUTIVE BOARD POSITION/COMMITTEE NAME: Site Selection Committee

NAME: Amy Rowell

DATE: 6/19/15

**Summary of Activity (include relationship to goal, bylaw or p&p, if applicable):**

The fall workshop will be held on October 16<sup>th</sup> at A.U.M. The spring 2016 workshop was approved to be held at the Battle House Renaissance Mobile Hotel and Spa on March 13-17. Contract to be signed and submitted with a room rate of \$96.00 per night.

**Action Items (New business or Unfinished business):**

Contract will be submitted to the Board for discussion and approval of the 50<sup>th</sup> Anniversary Conference to be held March 26 – 29 at The Grand Hotel Marriott Resort, Golf and Club and Spa in Pointe Clear. The committee would also like to propose an increase in conference registration fee and will present information on this proposal.

**Policy & Procedure: Changes/ Updates/Recommendations:**

N/A